### MANDATORY PUBLIC DISCLOSURE

### **A: GENERAL INFORMATION:**

SL	INFORMATION	DETAILS
NO.		
1.	NAME OF THE SCHOOL	ST. JOHN'S PUBLIC SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	930400
3.	SCHOOL CODE (IF APPLICABLE)	75381
4.	COMPLETE ADDRESS WITH PIN CODE	SOUTH PARAVOOR P O, ERNAKULAM
		PIN: 682307
5.	PRINCIPAL NAME & QUALIFICATION	DHANYA P, M.Sc., B.Ed., SET
6.	SCHOOL EMAIL ID	stjohnsps@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0484-2793666

### **B: DOCUMENTS AND INFORMATION:**

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF	https://stjohnspublicschool.ac.in/pdf/1.%20Latest%
	AFFILIATION/UPGRADATION	20Affiliation%20Order.pdf
	LETTER AND RECENT EXTENSION	
	OF AFFILIATION, IF ANY	
2	COPIES OF	https://stjohnspublicschool.ac.in/pdf/2.%20Society
	SOCIETIES/TRUST/COMPANY	%20Registration%20Certificate.pdf
	REGISTRATION/RENEWAL	
	CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION	https://stjohnspublicschool.ac.in/pdf/3.%20No%20
	CERTIFICATE (NOC) ISSUED, IF	Objection%20Certificate.pdf
	APPLICABLE, BY THE STATE	
	GOVT./UT	
4	COPIES OF RECOGNITION	https://stjohnspublicschool.ac.in/pdf/4.%20Recong
	CERTIFICATE UNDER RTE ACT,	nition%20Letter.pdf
	2009, AND IT'S RENEWAL IF	
	APPLICABLE	
5	COPY OF VALID BUILDING SAFETY	https://stjohnspublicschool.ac.in/pdf/5.%20Building
	CERTIFICATE AS PER THE	%20Safety%20Certificate.pdf
	NATIONAL BUILDING CODE	

6	COPY OF VALID FIRE SAFETY	https://stjohnspublicschool.ac.in/pdf/Fire%20Safety
	CERTIFICATE ISSUED BY THE	%20Certificate.pdf
	COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE	https://stjohnspublicschool.ac.in/pdf/Self%20Certifi
	SUBMITTED BY THE SCHOOL FOR	<u>cation.pdf</u>
	AFFILIATION/UPGRADATION/EXT	
	ENSION OF AFFILIATIONOR SELF	
	CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER,	https://stjohnspublicschool.ac.in/pdf/8.%20Water,
	HEALTH AND SANITATION	%20Health%20and%20Sanitation%20Certificate.pdf
	CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

S.	DOCUMENTS/INFOR	UPLOAD DOCUMENTS
N	MATION	
Ο.		
1	FEE STRUCTURE OF	https://stjohnspublicschool.ac.in/pdf/9.%20Fee%20Structure%20
	THE SCHOOL	and%20Norms.pdf
2	ANNUAL ACADEMIC	https://stjohnspublicschool.ac.in/pdf/10.%20Annual%20Academi
	CALANDER.	<u>c%20Calender.pdf</u>
3	LIST OF SCHOOL	https://stjohnspublicschool.ac.in/pdf/11.%20SMC%20MEMBERS.
	MANAGEMENT	<u>pdf</u>
	COMMITTEE (SMC)	
4	LIST OF PARENTS	https://stjohnspublicschool.ac.in/pdf/12.%20PTA%20EXECUTIVE
	TEACHERS	<u>%20MEMBERS%202023-24.pdf</u>
	ASSOCIATION (PTA)	
	MEMBERS	
5	LAST THREE-YEAR	https://stjohnspublicschool.ac.in/pdf/13.%20Board%20Exam%20
	RESULT OF THE	Results-3%20Years.pdf
	BOARD	
	EXAMINATION AS	
	PER APPLICABLILITY	

### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	29	29	100	
2	2022	27	27	100	
3	2023	19	19	100	

# **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	1	1	100	
2	2022	6	6	100	
3	2023	7	7	100	

# D: STAFF (TEACHING)

S.	INFORMATION	DETAILS
NO.		
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	41
	o PGT	8
	o TGT	8
	o PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Ancy Sunny, BA
		Physychology
5	DETAILS OF COUNSELLOR	FR. AISLE VARGHESE, BEd
		Special Education, PG Diploma
		in Clinical Social Work and
		Councelling Practice
6	WELNESS TEACHER	SREEJA KRISHNAN, BA, MPed

## **E: SCHOOL INFRASTRUCTURE:**

SI.	INFORMATION DETAILS	
NO.		
1	TOTAL CAMPUS AREA OF	8000 Sq.M

	THE SCHOOL (IN SQUARE MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26, 25x20 Sq.Ft Mtr.
3	NO. AND SIZE OF	7, 25x20 Sq.Ft Mtr.
	LABORATORIES INCLUDING	
	COMPUTER LABS (IN SQ	
	MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO	https://www.youtube.com/watch?v=pB6CJ6B2xMA&t=11s
	OF THE INSPECTION OF	
	SCHOOL COVERING THE	
	INFRASTRUCTURE OF THE	
	SCHOOL	